

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **Antoine C Green, Sr.**

Debtor(s)

Case No. 19-10050/amc

Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on August 23, 2019 a copy of the Amended Chapter 13 Plan was served electronically or by regular United States mail to the Trustee and all creditors listed below.

PHFA Loan Servicing
211 N. Front Street
Harrisburg, PA 17101

Antoine C, Green , Sr.
6105 Washington Ave.
Philadelphia, PA 19142

Electronic Mail:

William C. Miller, Chapter 13 trustee

US Trustee

**Kevin G. McDonald, Esquire
on behalf of PA Housing Finance Agency**

/s/Bradly E. Allen

**Bradly E. Allen, Esquire
Bradly E. Allen
7711 Castor Avenue
Philadelphia, PA 19152
215-725-4242 Fax: 215-725-8288
bealaw@verizon.net**